

12411
Campaign Finance Disclosure Statement

State of South Dakota

Appendix B

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JAN 25 2011

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 or fax to 605-773-6580. To obtain an email address call 605-773-3537. **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Carson for House

Complete Street and Postal Address PO Box 1112 1126 S. Edgerton Mitchell SD 57501

Name of Person Making Report Donna Carson

Daytime Phone Number 605-996-3662 Evening Phone Number Same

Email Address donnac@mit.midco.net

If you are a candidate, what office are you seeking? District 20 State House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement year end

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

.....
VERIFICATION OF PERSON MAKEING REPORT

I Donna Carson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: January 23, 2011

Donna Carson
Signature of Treasurer

Revised 12-5-10

Filed this 25 day of
Jan, 2011

Jason Sant

SECRETARY OF STATE

Unitemized Contributions from Individuals:

*\$ 350.00

Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

*\$ 250.00

Schedule A – Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address	
		\$
		\$
Total of Itemized Contributions from Political Parties:		*\$ <u>0</u>

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

PAC Name	Address	
Wells Fargo State PAC - SD	PO Box 5128 Sioux Falls SD 57117	\$ 100.00
SD Retailers Assn. PAC	PO Box 638 Pierre SD 57501	\$ 500.00
IFAPAC - South Dakota	401 E. 8 th St. Ste. 214-215 Sioux Falls SD 57103	\$ 200.00
Licensed Beverage Dealers of SPPAC	PO Box 974 Pierre SD 57501	\$ 100.00
SD Chiropractic PAC	3405 6 th St Brookings SD 57006	\$ 50.00
NW Energy Employees PAC	PO Box 1318-100 Market St W. Huron SD 57330	\$ 300.00
SD Medical Group Management Assoc. PAC	PO Box 7406, Sioux Falls SD 57117	\$ 200.00
SD Academy of Ophthalmology		\$
Eye MD PAC	16601 S. Minnesota Ave, Suite 200 Sioux Falls SD 571	\$ 100.00
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:		*\$ <u>1550⁰⁰</u>

[illegible]* $\$$

\$ -0-

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

4

[illegible]

— 0 —

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

- 5 -

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

[illegible]

Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals	- 0 -	- 0 -	- 0 -

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|---|-------------------|----------------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of | | |
| 1. the reporting period: | | \$ <u>5330.88</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>2150.00</u> | |
| Schedule B - In-Kind Contributions | \$ <u>1352.00</u> | |
| Schedule C - Other Income | \$ <u>—</u> | |
| Schedule D -
Establishing/Administration of
Committee | \$ <u>—</u> | |
| Total of all Receipts | \$ <u>3502.00</u> | |
| 3. Total Monetary Receipts (A+C) | | \$ <u>2150.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>0</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>0</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>0</u> |
| 7. Expenditures - Schedule E | | \$ <u>4021.68</u> |
| Debts & Obligations Owed by the | | |
| 8. Committee - Schedule F | \$ <u>0</u> | |
| Monetary Loans Made by the Committee During the | | |
| 9. Reporting Period - Schedule G | | \$ <u> </u> |
| Monetary Loans Repaid to the Committee During the | | |
| 10. Reporting Period - Schedule G | | \$ <u> </u> |
| 11. Amount on hand at the close of this reporting period. | | |
| This should equal lines (1+3+4+5+10) - (6+7+9) | | *\$ <u>3459.20</u> |

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.